

# Holy Communion

## Setting Seven



### Gathering

*Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.*

#### Gathering Song

*One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.*

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

*A Kyrie may be sung by all.*

S 175

Se - ñor, Se - ñor, ten pie - dad;      ten pie - dad      de no -  
Lord, . . have mer - cy on us;      O . . . Lord,      have . . .

so - tros.      Se - ñor, Se - ñor, ten pie -  
mer - cy.      Lord, . . have mer - cy on

dad;      ten pie - dad      de no - so - tros.  
us;      O . . . Lord,      have . . mer - cy.

Cris - to, Cris - to, ten pie - dad;      ten pie - dad      de no -  
Christ, . . have mer - cy on us;      O . . . Christ,      have . .



so - tros.  
mer - cy.

Cris - to, Cris - to, ten pie -  
Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.  
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -  
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros.  
mer - cy.

Se - ñor, Se - ñor, ten pie -  
Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.  
us; O . . . Lord, have . . mer - cy.

*One of the following or another canticle of praise may be sung by all.*

S 176



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.  
And on earth . . . peace to God's peo - ple. Glo - ry to God.



*Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.*  
 And on earth . . . peace to God's peo-ple. Glo - ry to God.

**OR**



*Ce - le - bre - mos la vic - to - ria de nues - tro*  
 Cel - e - brate the feast of vic - to - ry for our



*Dios. A - le - lu - ya, a - le - lu - ya.*  
 God. Al - le - lu - ia, al - le - lu - ia.



*1 Dig - no - es Cris - to, el Cor - de - ro in - mo - la - do, cu - ya*  
 1 Wor - thy is Christ, . . . the . . . Lamb who was slain, . . . whose . . .



*san - gre nos ha li - be - ra - do, pa - ra ser el pueb - lo de Dios.*  
 blood . . has set . . us free, . . . free to be the peo - ple of God.



*2 Po - der, ri - que - zas, sa - bi - du - rí - a y fuer - za,*  
 2 All pow - er, rich - es, wis - dom and strength and bless - ing,



*hon - ra ya - la - ban - za y glo - ria son de él.*  
 hon - or, thanks and praise and glo - ry to the Lamb.



*3 Can - te - mos con to - do el pueb - lo de Dios, y u -*  
 3 Re - joice, sing with all the peo - ple of God! Let us

na - mos nues - tras vo - ces al him - no u - ni - ver -  
 join our hearts and voic - es in the hymn of all . . . cre -

sal: A - la - ban - za, hon - ra, glo - ria y po -  
 a - tion: All . . . bless - ing, hon - or, glo - ry, and . . .

der se - an da - dos a Dios y al Cor - de - ro por siem - pre. A - mén.  
 might . . be giv - en to God and the Lamb . . for - ev - er. A - men.

*Final refrain*

Ce - le - bre - mos la vic - to - ria de nues - tro  
 Cel - e - brate the feast of vic - to - ry for our

Dios, ya que el Cor - de - ro in - mo - la - do ha co - men -  
 God, . . . . for the Lamb who was . . . slain has now . . be -

za - do su rei - na - do. A - le -  
 gun to reign in glo - ry. Al - le -

lu - ya, a - le - lu - ya.  
 lu - ia, al - le - lu - ia.

## Prayer of the Day

*Response after the prayer:* **Amen.**

*The assembly is seated.*

# Word

## Readings and Psalm

Response after the conclusion of the first and the second reading: **Thanks be to God.**

*The assembly stands to welcome the gospel.*

## Gospel Acclamation

S 179a



¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

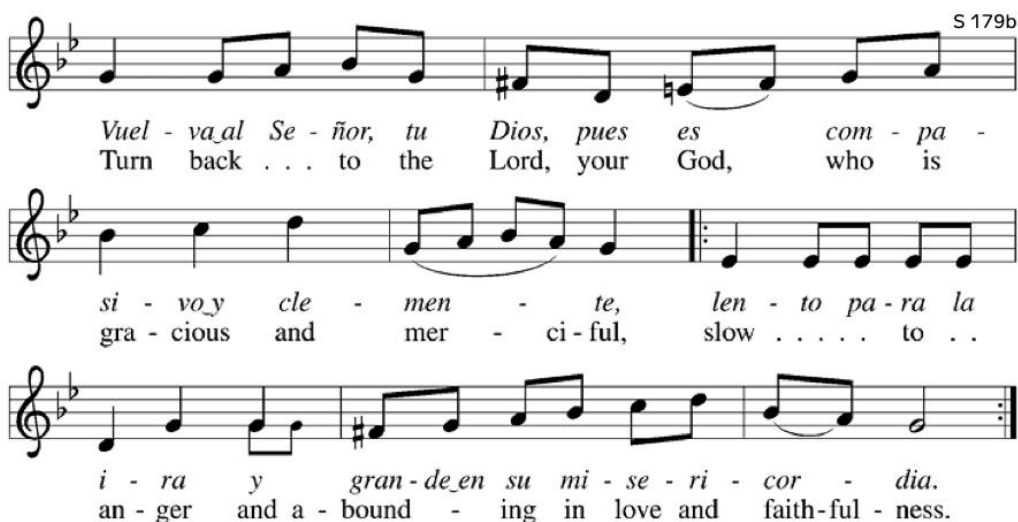
¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya,  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!  
al - le - lu - ia! Al - le - lu - ia!

**OR**

*During Lent:*

S 179b



Vuel - va al Se - ñor, tu Dios, pues es com - pa -  
Turn back . . . to the Lord, your God, who is

si - vo y cle - men - te, len - to pa - ra la  
gra - cious and mer - ci - ful, slow . . . . . to . . .

i - ra y gran - de en su mi - se - ri - cor - dia.  
an - ger and a - bound - ing in love and faith - ful - ness.

## Gospel

*Response after the announcement:* **Glory to you, O Lord.**

*Response after the conclusion:* **Praise to you, O Christ.**

## Sermon

*The assembly is seated. Silence for reflection follows the sermon.*

## Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

## Creed

*The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.*

## Prayers of Intercession

*Each portion of the prayers ends with these or similar words.*

	<b>OR</b>	<b>OR</b>
Lord, in your mercy, <b>hear our prayer.</b>	... let us pray. <b>Have mercy, O God.</b>	Hear us, O God. <b>Your mercy is great.</b>

*Response at the conclusion of the prayers of intercession:* **Amen.**

## Peace

*Response:* **And also with you.** *The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. Then the assembly may be seated.*

## Meal

*An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds **Amen.***

## Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

The thanksgiving continues with the preface for the day or season; the assembly responds:

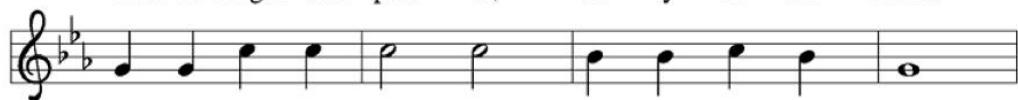
S 181



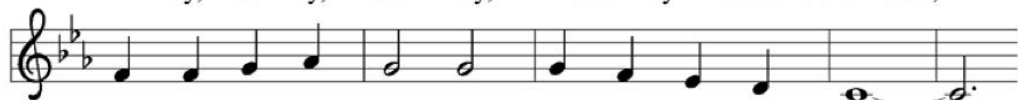
San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . .



di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

*The presiding minister continues, using an appropriate form.*

*The thanksgiving may include this acclamation:*

**Christ has died. Christ is risen. Christ will come again.**

*and may conclude: Amen.*

*The great thanksgiving concludes:*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever. Amen.**

**OR**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Communion

*The assembly may be seated. Music may accompany the communion and may begin with:*

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros,      ten pie-dad de no - so-tros.  
have . . mer-cy up - on us,      have . . mer-cy up - on us.

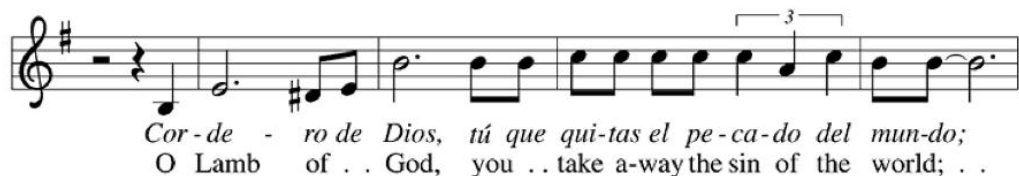
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

The musical notation consists of three staves of music in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. There are three triplet markings (indicated by a '3' over a bracket) over the notes 'do', 'do', and 'do' in the second measure of each staff. The lyrics are written below the notes. The number 'S 182' is printed in the upper right corner of the first staff.

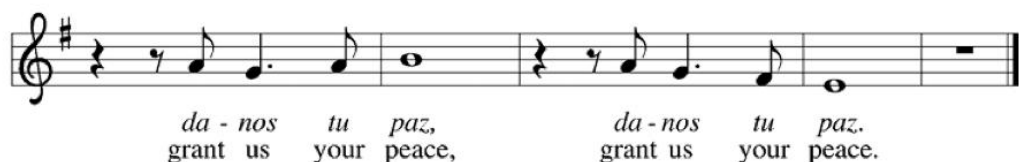




ten pie-dad de no - so - tros,  
have . . mer-cy up - on us,      ten pie - dad de no - so - tros.  
have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe - ca - do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz,      da - nos tu paz.  
grant us your peace,      grant us your peace.

*After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung.*

## Prayer after Communion

*Response after the prayer: Amen.*

## Sending

### Blessing

*Response after the blessing: Amen.*

### Sending Song

*If "Now, Lord, you let your servant go in peace" was not sung at the end of communion, it may be sung here, or another sending song may be sung.*

### Dismissal

*Response: Thanks be to God.*